

The Sabbath Watchman

THE WAY OF THE ADVENTISTS

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2023

APRIL - JUNE

Introduction

“Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven” Matthew 10:32.

If ever there was a period of time when the words of Christ should be heard, it is now.... Through the sanctification of the truth, we may bear a decided testimony for righteousness both before believers and before unbelievers.

We are far behind what we should be in our experience. We are backward in pronouncing the testimony that should flow from sanctified lips. Even when sitting at the table Christ taught truths that brought comfort and courage to the hearts of His hearers. Whenever it is possible we are to present the words of Christ. If His love is in the soul, abiding there as a living principle, there will come forth from the treasure house of the heart, words suitable to the occasion, not light, trifling words, but uplifting words, words of truth and spirituality.... Confessing Christ openly and bravely, exhibiting in the choice of words the simplicity of true godliness, will be more effective than many sermons. There are but few who give a true representation of the meekness of Christ. Oh, we need, and we must have, His meekness. Christ is to be formed within, the hope of glory.

We are preparing for translation to the heavenly world. Our conversation should be in heaven, from whence we look for the Lord Jesus. He is to be acknowledged as the Giver of every good and perfect gift, the Author of all our blessings, in whom is centered our hope of eternal life. — *Manuscript 127*, 1907.

Never for one moment should the impression be given to anyone that it would be for his profit to hide his faith and doctrines from the unbelieving people of the world, fearing that he may not be so highly esteemed if his principles are known. Christ requires from all His followers open, manly confession of faith. Each must take his position and be what God designed he should be, a spectacle to the world, to angels, and to men. The whole universe is looking with inexpressible interest to see the closing work of the great controversy between Christ and Satan.... Never, from cowardice or worldly policy, let the truth of God be placed in the background. — *Testimonies for the Church* 6, pp.144, 145.

Ellen G. White.

The Sabbath Watchman

Vol. 98, No. 2

Beacon of hope, faith, and truth in a confused world.

We believe:

- The all-wise, loving God created all things in the universe by His Son, Jesus Christ; He is its Owner and Sustainer.
- He met the challenge to His loving leadership and authority by reconciling the world to Himself through the life, death, and resurrection of His Son, the Word made flesh.
- The Holy Spirit, Jesus' representative on earth, convicts of sin, guides into truth, and, when abiding in man, overcomes all unrighteousness.
- The Bible is the record of God's dealings with mankind and the standard of all doctrine; the Ten Commandments are the transcript of His character and the foundation of all enduring reform.
- His people, in harmony with God's Word and under the direction of the Holy Spirit, call all men everywhere to be reconciled to God through faith in Jesus.
- Bible prophecy reveals that earth's history will soon close with the visible return of Jesus Christ as King to claim all who have accepted Him as the world's only Redeemer and their Lord.

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Letter to President Roosevelt of January 7, 1942

1942

"Dear Mr. President:

"At this serious moment in the affairs of the United States, we believe it fitting for all citizens to declare their allegiance to lawfully instituted government, and to express their willingness to help sustain those noble institutions of freedom which have made this country great, and have inspired men and women everywhere to live and die for liberty....

"We take this opportunity to assure you as President of the United States that you may depend upon the obedience and loyalty of our church membership throughout the country during this time of national emergency. Our men of military age will serve cheerfully and faithfully in all branches of non-combatant service. Eight thousand of them are trained as medical cadets. Four thousand more are now in training, and new classes are being constantly formed. This is evidence of their readiness to face the same dangers as confront their comrades who actually bear arms....

"By official action we have counseled our people to volunteer their services to the Office of Civilian Defense....

Most respectfully,

(signed) J.L. McElhany

President General Conference
of the S.D.A."

1947

ADVENTIST SOLDIERS

Adventist Publication "La Revista Adventista" of January 27, 1947: The Death-march at Bataan: "Suddenly World War II broke upon the Philippines, and the young people of the Philippines were called upon to defend their fatherland. Of course there were many Adventists that were called.... Thousands of young people marched to Bataan and into death. I saw them salute courageously when they left without understanding that the majority of them would never return. Soon they found themselves amidst that fierce battle for life and death between the forest and the mountains of Bataan. During three months time one could see the battle from the school (Adventist Seminar).... The battle even increased for a whole day and late into the night.... Suddenly, toward the morning, silence set in, and our hearts were asking, Has all been ended? How have our brave boys stood the test? 'Bataan has fallen,' writes Dr. L.M. Stump, Director of the Educational Department of the South American Division, who at that time was in the Philippines, in the Adventist publication mentioned. What might have happened to our boys (referring to the Adventist soldiers)? But no, they gave them no rest. They were herded together, and without rest, without food or water

they were forced to start on the horrible march to Battan.... Many of these who became sick and were wounded, not being able to march on, fell on the side of the road and died there. During this time 43,000 died of hunger, sickness, and ill treatment. There young Adventists were found, students of the school of the Philippine Union, that partook in the death-march and were in this field. Yes, it was indescribably horrible! Men which marched and fell down on the side had to die without mercy.”

In the face of these horrors of war, where nothing but disregard, cruelty, and harshness reigns, is it not irresponsible for the leadership of the Adventist Church to grant their members freedom to participate in the shedding of blood, instead of warning them as the Lord does, “Thou shalt not kill!” Who will be responsible for this? “O Israel, thou hast destroyed thyself; but in Me is thine help.” (Hosea 13:9.)



1952

ADVENTIST SOLDIERS: MISSIONARIES IN UNIFORM.

“In the different departments of the American military forces, wherever they may be, whether in Germany, Japan, Korea, whether in the camps or trenches, or on the ships of the navy, everywhere we find Adventists in uniform. They are more than soldiers or marines. Many still see another duty in their service, namely to acquaint their comrades by word and deed with the three-fold angel’s message, the last message of the gospel. They are our missionaries in uniform....” (Advent Messenger, of August 15, 1952.)

1953

FROM AN ARTICLE “OUR ADVENTISTS IN KOREA” BY E.N. DICK:

“It has been my happy privilege to visit our Seventh-day Adventist servicemen in Korea. Gen. Maxwell D. Taylor, commander of the Eighth Army, was very courteous and hospitable. He gave me every opportunity to visit our boys and to hold a meeting with them. The chaplain of the Eighth Army, Col. Luther Evans, conducted me on a three-day tour of the front lines, where I was able to see our boys in action.

“A considerable number of our men serve in the front lines. There they live with the infantry in sand-bag dugouts, commonly called bunkers....

“The larger part of the Adventist men in the Eighth Army are in the medical battalion..

“The crowning event of my visit was a gathering of the men from the Eighth Army to Sabbath services. An order from General Taylor directed that all Adventist men should, where the military situation would permit, be sent to Seoul to worship on Sabbath, March 7. To many of the Adventist men the first notice of such a meeting was a call from the headquarters of their military unit ordering them to leave their posts and prepare to attend this meeting. One man happily remarked, ‘That was the first time I was ever ordered to go to church!’

“They came bringing their helmets and towels, for we were to celebrate the ordinances of the Lord’s house. Some were in dress uniform, with shined shoes, but many had come directly from the front, and fatigue clothes and rubber foot-

wear were the common uniform of the occasion....

"It was the first time that many of the men had the opportunity of participating in this service in months. As brother knelt before brother and washed his feet in a steel helmet, a spirit of brotherly love pervaded the service such as one rarely sees." –Review and Herald, April 30, 1953.

1955

One could read in the Advent Messenger of November 1, 1955:

"What would Christ do if He were here today? When He walked on earth He healed the sick and raised the dead. He reached a healing hand to the enemy (Luke 22: 50, 51.) and prayed for those that crucified Him (Luke 23:33, 34). I believe that if He were here today, and if He would not heal, as long ago, by a word or a touch, He would take the training of the Red Cross, as it is demanded by the Central European Division. I believe that He, thus trained, would go into the battle field to serve friends and foes alike. It is this very thing which the Seventh-day Adventist Church recommends to their young men of military age...."

1956

"To our young people which come in question for a possible draft to the Federal defense, two possibilities are open, according to the present situation: Medical service or civilian labor supply. In view of the experiences made we have occasion to recommend to our young people, in case of their draft, to decide for medical service and to be trained therefore. Youth which believes not to be able to do this service, or consider themselves incapable to do it, may choose civilian labor supply service, which stands open to them as a second possibility. Looking back into the past we believe nevertheless to give the medical work the priority." (Resolution of the Central European Division of 12/13, 1956, taken from "Handreichung fur Wahrpflichtige" (Guide for Draftees), p.16.

This recommendation of the Adventist leadership for our young people is wrong, and has, and will yet, cost the life of many young brethren. Says the Lord, "Satan delights in war; for it excites the worst passions of the soul, and then sweeps into eternity its victims steeped in vice and blood."

–*Great Controversy*, p.589.





Position on Hair Style



1958

In the Advent Messenger of 9/15, 1958 the following appeared under the title:

“Do our Sisters wear hair, spoiled by cutting? ‘But now, since it is an evil thing that a woman wear hair, spoiled by cutting, or even is shaven let her therefore cover her head.’ (1 Cor. 11:6; Luke 7:37, 38.) (Lutheran translation)

“Here, now, is the question raised, Is it therefore wrong if our wives sisters) wear their hair different according to fashion, as it was in vogue this time? ... This heart-felt cordiality with the Saviour, as Mary made it known, may not, and should not be bound to a rigid form, as is has been done occasionally in hinting at the hair-styles of our sisters. In the report of the Evangelist it is not concerning the long or short hair, but about humility. In no case brethren, because of their views concerning existing hair-styles, should be led astray to hurtful expressions in the face of our sisters. But let us give the letter to the Corinthians another look The arrangements there made make it clear that they were given to the churches in the Mediterranean territory at that time, and never were to be binding for all of Christianity in all the world and for all times.... That matters are different today only shows that all is dependent on continual change, which is especially as a result of the influence of western civilization....”

In the realm of fashion, as well, the Adventist Church has broken down and made room for

the world. If such twisting of the Bible and false explanations are given into the hands of Adventist readers, then one need not marvel when door and gate is opened to fashion and worldly styles and influences to enter in. What about living up to the Bible word, “For the priests lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord of hosts.” (Mal. 2:7) “I counsel thee...anoint thine eyes with eyesalve, that thou mayest see.” (Rev. 3:18.)

CAN A WOMAN WITH LONG HAIR GOES TO HEAVEN?

Yes, a woman with long hair can go to heaven. However, cutting her hair has caused more dissension, family quarrels, disagreements, and tears than almost anything else during the last few years. This has led to the separation of husband and wife. It has paved the way for the divorce trials. Moreover, these undeniable things are certainly worth discussing from the pulpit.



Why do women cut their hair?

“Oh, it is less work and more hygienic.”

It is extraordinary that thousands of years for women to discover it. Someone could have already suggested it years ago. That was not the reason why they cut their hair. They cut it off ‘Cause the god of fashion said, “Cut it off.” If the god of fashion, they would never have ordered it; they would have thought of cutting it off.

“What objection is there to cutting your hair?” you can say, “I oppose everything. Whatever is contrary to the teachings of the Bible, this fashion is undoubted. The Bible says it is dishonest for a man to breed hair. For him On the contrary, it is honorable for a woman to raise her hair. If it is pleasing to the God of heaven that women wear long hair, they must be willing to use it that way for his sake. Whom do you want to obey, the God of heaven or the god of fashion? “Ye are servants of him whom you obey.

WHO STARTED?

A vulgar, rustic, daring, doubtful young woman’s morality, one who cared nothing for modesty, nor virtue, nor justice, nor God. She was the kind of woman who started it. “Well,” you say, “I do not see that this influences the matter.”

“But do you think that God is not a reasonable being? Do you think he tells us to do or not to do a thing when there is no reason for it? There is a good reason why women should not dress, nor does a man dress as a woman. Do you know which is it? I will tell you: purity and morality could not never stay unless there’s a good line clear demarcation between the sexes. there must be something that differentiates the man from the woman in everything time” (The Adventist Review, November 1, 1926, p. 11).

Just as it is allowed to go to war, to do the service military, and violate the Health Reform, it is also allowed to adapt to dishonest fashions. By

what all this? Because the church has allowed the world penetrates their ranks and the customs of the pagans, they have entered the bosom of the congregation. In this way, James 4:4 has been fulfilled literally.

Observing all this, knowing which is the true Adventist Church is not tricky. Let us not think that the number, the publishing houses, sanatoriums, the great wealth, great preachers, etc., constitute the church of God since everything contrary to the river, the remnant faithful to divine principles continues being Adventist. Jews stayed with the immense temple, and the scrolls, and they continued celebrating cults and making propaganda in favor of the faith they professed, but Christ was no longer with them. What happens today in a day? The Spirit of Prophecy gives us the answer To the question.

“Like ancient Israel, the church has dishonored to God for turning away from the light leaving his duties, and abusing the high and exalted privilege of having a peculiar and holy character. Its members have violated his covenant to live only for God. They have united with the selfish and the lovers of the world. Pride, love of pleasure and sin have been sheltered, and Christ has departed. His spirit has been contrasted in the church. Satan works in union with professed Christians; and yet are so destitute of spiritual discernment who do not realize or feel the responsibility of the work” (*Selected Studies from the Testimonies*, p. 411).





Participating in Church Union



1959

How far things may go when one cannot distinguish any longer between right and wrong can be visualized in the following article:

"If we look back at the time in office of Pius XII, we, as Protestant Christians, cannot help but pay due respect to the pious, reverence-installing personality of the deceased pope... John XXIII, whose motto is *Obtemperantia et Pax* (obedience and peace), is at the helm of the Catholic Church in troubeous times. I am convinced that also the prayers of the Protestant world for a good pope are on their mind. May his decisions be able to stand before a Higher One." (*Youth's Guiding Star*), Vol. 21, No. 1, January, 1959.

The *Advent Messenger* of December 15, 1959, brings the following report from China:

"Church Amalgamations in China. Of late the notifications of church amalgamations and unifications are multiplying. How an amalgamation appears on a local basis is shown by the guiding principle for the unification of the Church of Christ and the Seventh-day Adventists in Chinchow, Liaoning province, which we here quote verbally from the 'China Bulletin; of the Far Eastern Department for the foreign mission of the National Christian Counsel of the USA.

1. Both of the past church names are dropped, and in future the church is simply called: Christian Church of the City of Chichow.

2. Organization, buildings, property, and personnel are united. Surplus property is flowing to the socialistic construction work.

3. The Adventist habit to give the tithe is dropped; every one shall give what he wishes.

4. After the unification, patriotic resolutions, made prior, will be adopted to the new conditions. Provisions are made for the thought-reform of the individual church members. In answer to the appeal by the government for steel production the church will establish and run its own factory, owned by the people." To this must be said, "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" (2 Cor. 6:14.)

"THE CHURCH BETWEEN GETHSEMANE AND CALVARY."

This is the title of an article in the "*Haagse Courant*" of January 27, 1962. The author describes the recent religious developments, especially of the Protestant confession, in Red China. For several years already the communists are exerting a strong pressure upon the leaders of different churches and denominations. Some have shown heroic resistance, even unto death, while others have denied their connection with the mother church and have accepted the communistic doctrine.... It is also reported about the Adventists:

"The Seventh-day Adventists were one of the first denominations which corrected itself and joined

with the communistic church. Other churches soon followed, but not all. Two large churches stayed away. They were Chinese Orthodox churches, the one led by Pastor Wang, and the other by Pastor Watchman Nee.” When we continue reading that Pastor Wang became a symbol for thousand of Chinese believers by his resistance against the pressure of the party, and that this man was incarcerated many times, we feel great sadness. How would we have loved to read that it had been the carriers of the three-fold angel’s message that had dared to rise up against the red Chinese danger.

MILITARY CHAPLAINS IN THE ARMY

Jugendleitstern (Youth’s Guiding Star), No. 2, of February, 1959. The article is under the heading: Worldwide Work.

“Washington. –At the present about 2,000 young Adventists are serving their military service in the American army. They are scattered all over the world. There are in the American army nine Adventist military chaplains. On both of the two places of worship within the army are furthermore four civilian pastors officially employed, to stand at the side of young Adventists with counsel and action. At the Adventist health groups (Median Cadet Corps) 600 young men receive yearly their adequate pre-training. There was an organizational change made at the last Worker’s Study Group of the world in Cleveland in so far that the branch of the military pastoral duties were placed under the youth division.”

Clemens of Alexandria calls his Christian contemporaries the “Disciples of Peace”... Origenes says, “War is illegal.” Tertullianus, speaking of a part of the different Roman armies which comprised more than a third of the war might of Rome, says with emphasis, “Not one single Christian can be found among them.” But at the Adventist Church it is specified as a “worldwide work” that Adventists are scattered in the army all over the world. “If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! But

now they are hid from thine eyes.” (Luke 19:42.)

“After the soldiers had been fighting for weeks and lived in the trenches of Okinawa, there came a day of refreshing. Right then the news spread around that a worship service would be conducted at the slope of the mountain, where a cave would afford protection against a sudden fire attack. The men left their hidden quarters, fully armed, unshaven, disheveled, tired, and covered with yellow, clay-like dirt. In a cave serving as chapel, the helmets used as a possible seat, the am munitions box for a pulpit, and the rock as an altar, thus the hungry men, tired and needful, worshiped the mighty God. For many this was the last worship in their lives.” (Published by the Adventist “Pacific Press Publishing Association, Christobal, Canal Zone, “under “Embajadores,” pp.6, 7. Re-translated from the Spanish.)

Again and again while reading these reports we, as brethren from the Reform Movement, are filled with sadness and pity for these deceived brethren, of whom many really had to give their life, and besides this for an earthly, unjust cause instead of for Christ. The expected question is coming up at every true Adventist: Is there not one of the leading

brethren who will venture all to make an end to this sacrifice of brethren? Who shall answer for this blood guiltiness?



1963

PARTICIPATION IN POLITICAL ELECTIONS

Not only that they take part in warfare or in the preparatory training in army service, we notice also again and again that they, against the word of God, take part in the elections, even at the Missionary Seminary of Friedensau, as the following newspaper report says:

"I have been called to declare in the name of all the pupils of the Seminar that we on Sunday already at 8:30 A.M. have to unitedly take care of our voting duty.' This a youth expressed in a election meeting of the Minister's Seminar of the Seventh-day Adventists at Friedensau Prov. Burg), in which the whole educational staff of the Minister's Seminar, with its representative leader Dr. Gunter Luepke, participated."

"Volksstimme" (People's Voice), organ of the provincial leadership of Magdeburg of the Socialistic Unity Party of Germany, Schoenebeck 30564-Saturday, October 19, 1963.

1965

S.D.A. CHAPLAINS IN UNIFORM

"The number of Adventist servicemen grows daily. The number on duty in Vietnam grows daily. The government has opened to the church additional assignments of chaplains to take care of the growing number of Adventist servicemen. We thank God for the ministrations of our chaplains in uniform...." (Review and Herald, December 23, 1965.) "He [Christ] stood in our world as the Head of the great spiritual kingdom that He came to our world to establish—the kingdom of righteousness. His teaching made plain the ennobling, sanctifying principles that govern His kingdom." (Gospel Workers, p. 396.)

CATHOLIC BISHOP PREACHES IN S.D.A. CHURCH

A report reaches us from Argentina that a high personality of the Catholic Church, Bishop Monsignore Devota, spoke in the house of worship of the Seventh-day Adventists denomination to an Adventist congregation on the subject: "The Great Achievements of the Council."

Here the Ecumenical Council is meany.

UNITY EFFORTS

In the newspaper "Tribuna Ludu" of Friday, 12, 15, 1967, No. 347 it says among other things, "The Adventists are working closely together with the Ecumenical Council in Poland." Beyond this further material proof is furnished from the magazine "Biwletynach informacynich" P. R. E. No. 15, of May 16, 1967, and No. 17 of June 18, 1967, as well as No. 8, of January 9, 1967 and February 15, 1967.

It also follows clearly out of the report of the session of the Ecumenical Committee of February 23, 1967 in Warsay that the Seventh-day Adventists, as the first denomination, announced their declaration concerning the "akoes" and their joining into the P. O. Ch. K. P., though Pastor Dombrowski, President, and Pastor Lyko (Secretary). With other words: By this contribution they entered publicly into the Eumene. In the newspaper "Tribuna Ludu" of Friday, 12, 15, 1967, No. 347 it says among other things, "The Adventists are working closely together with the Ecumenical Council in Poland." Beyond this further material proof is furnished from the magazine "Biwletynach informacynich" P. R.

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browski, President, and Pastor Lyko (Secretary). With other words: By this contribution they entered publicly into the Ecumenical Committee. We read in the same magazine, No. 15, of May 16, 1967; "...that Pastor Dombrowski and Pastor Lyko were honored with the token which was bestowed on occasion of the 'Thousand Years of Christianizing'. Besides this they belong to the Presidium of Christianity at the 'Conference of Peace.'"

All this stands in crass contradiction to the word of God: "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." (Rev. 18:4.)



The Basilica of Saint Peter in the Vatican.



Methodist leaders from different countries and organizations visited Rome and met with Pope Francis. <https://www.umnews.org/en/news/Methodist-leaders-visit-rome>



Pope Francis addresses the members of the World Council of Churches (WCC) during his visit to the headquarters of this organization in Geneva. <https://www.vidanuevadigital.com/tribuna/el-consejo-mundial-de-iglesias-cumple-hoy-70-anos/>



At the end of the 12-day meeting, the meeting participants from Frascati had a private audience with Pope Francis. <https://www.vaticannews.va/es/vaticano/news/2022-10/sinodo-reunion-frascati-fase-continental.html>



April 14, 2023

CIRCULAR LETTER

Re: Reservation for hotels, food, and transportation – Cajamarca 2023

Dear brethren and friends in the Lord,

May the peace of the Lord be with you. Greetings with Hebrews 10:25:

“Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.”

The General Conference World Assembly 2023 in Cajamarca, Peru, is approaching. We have finalized the booking of hotels at different prices, transportation, and catering service. For the event of the World Assembly on August 2-5, 2023, we are expecting many attendees. The conference venue, Coliseum Gran Qhapac Ñan, accommodates approximately 8000 people, with security provided by professional guards, separate electricity generators, and sound engineers to help make the conference experience pleasant and of the highest possible quality. More than 200 delegates from different parts of the world will attend the conference. The Peruvian Union alone has 6000 members and more than 15000 regular visitors. On Friday, August 4, the baptism of approximately 300 baptismal candidates will be performed. An orchestra of 50 guitars and 70 violins is preparing their participation in the event. The choir from Chile with their orchestra consists of 120 people, who have already booked their hotels. From Ecuador, a choir and orchestra of 150 participants will join the event. Similar actions are expected from unions like Colombia and Mexico, too. It will be a unique uplifting spiritual experience to be part of this event and a joyous moment to personally meet brothers and sisters from the whole world.

Hotels, local transportation, and food

On the webpage of the General Conference (<https://sda1844.org/>) you will find a list of hotels, including the available rooms which we have reserved in advance, and the respective prices. Please fill up the form and choose the hotel according to your needs and possibilities.

Important note: Even if you do not book your hotel through the General Conference, anyone who plans to visit the General Conference World Assembly in Cajamarca, Peru, **must register on our webpage in order to pay the fee and receive an attendance pass for the Coliseum.** The security guards will not allow the entrance of anyone who does not have the said pass. People who do not register online will not be able to attend. Phone calls, emails, or regular mail will not be processed considering the huge volume of participants.



WORLD IN BRIEF

NEWS

REGISTER YOUR ATTENDANCE
FOLLOW THE QR



HOW TO GET TO THE COLISEUM
FOLLOW THE QR





WORLD IN BRIEF

NEWS





WORLD CONFERENCE

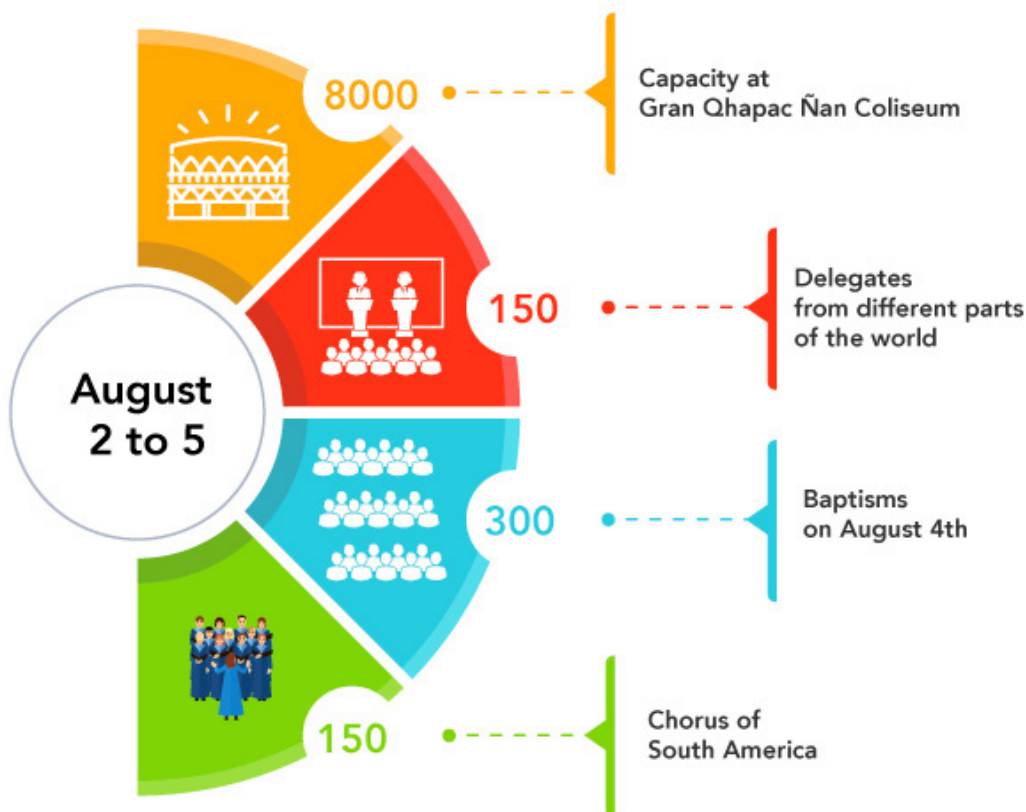


"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

Hebrews 10:25

Perú

Cajamarca
2023





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The Sabbath

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